WELCOME TO

We are here for God, and we are here for you.

Calvary
EPISCOPAL CHURCH

The Twenty-Third Sunday after Pentecost,
The Year of our Lord, 2021, being October 31st
Year B, Proper 26.
The Call to Worship  

The Processional Anthem  
*In Christ There is No East or West*  
#529, vs 1 & 2

(For Covid safety, all music will be sung by choir only. Congregants are asked to please sing in their hearts, not with their voices.)

Welcome

The Opening Acclamation

*Celebrant:* Blessed be the one, holy, and living God.  
*People:* Glory to God for ever and ever.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you
People: And also with you.
Celebrant: Let us pray.

The Collect of the Day

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from Ruth

1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of
the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said,
“Do not press me to leave you
or to turn back from following you!
Where you go, I will go;
   Where you lodge, I will lodge;
your people shall be my people,
   and your God my God.
Where you die, I will die—
   there will I be buried.
May the Lord do thus and so to me,
   and more as well,
if even death parts me from you!”

When Naomi saw that she was determined to go with her, she said no more to her.

_Lector:_ The Word of the Lord.
_All:_ Thanks be to God.

**The Psalm of the Day**

Psalm 146

*Lauda, anima mea*

_Hallelujah!_

Praise the **LORD**, O my soul! *
I will praise the **LORD** as long as I live;
I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *
whose hope is in the **LORD** their God;
Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
Who gives justice to those who are oppressed, * and food to those who hunger.
The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.
The LORD shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!

A Reading from Hebrews 9:11-14

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Lector: The Word of the Lord.  
All: Thanks be to God.

Gradual Anthem
*Wait for the Lord*  
(sing from your hearts only)
One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ —this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

People: Praise to you, Lord Christ.
The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People
*Please stand or kneel, sitting if your health requires.*

*Intercessor:*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, hear our prayer”. 
For the peace of the world, the loving-kindness of God, and for the Salvation of our souls,
Let us pray to the Lord, saying,
**Lord, hear our prayer**

For the Church in every place, for all assemblies of faith, and for the well-being of all people,
Let us pray to the Lord, saying,
**Lord, hear our prayer**

For Joseph, our President, Kamala, our Vice President, JB, our Governor, Keith, our Village President, and for all others in authority, that they may “do justice, love kindness, and walk humbly” with God,
Let us pray to the Lord, saying,
**Lord, hear our prayer**

For Michael, our Presiding Bishop, Jeff, our retired Bishop, Paula, our Bishop-Elect, Chilton, our Assisting Bishop, Alonzo, our priest, Clayton, our assisting priest, Jennifer and Jim, our Churchwardens, Jan, Jeri, Joe, Drew, Lisa and Marilyn, our Vestry, for all Members of Calvary Church, for those who visit and worship with us, and for all those who serve and lead the Church,
Let us pray to the Lord, saying,
**Lord, hear our prayer**

For the good earth that God has given us, and for the wisdom and will to conserve it,
Let us pray to the Lord, saying,
**Lord, hear our prayer**
For the poor, the persecuted, the unemployed and the underemployed, for all immigrants and refugees, for all prisoners and captives, for all who are trafficked and for all in any trouble, for the unloved and the unwelcome,
Let us pray to the Lord, saying,
**Lord, hear our prayer**

For the aged and the sick, for the addicted, and for those who are alone, for all who suffer in mind, body, or spirit, especially remembering Jan, Jim, Gloria, Bruce, Tom, Don, and those whose names we now offer in spoken or in silent prayer………..,
Let us pray to the Lord, saying,
**Lord, hear our prayer**

For all young people, for all in military service, especially Alyssa Elliott, Edgar Arellano, Eric M. Casper, and Michael Jancaric. For all whose labors add much to our common life, and for those whose needs are known to God alone,
Let us pray to the Lord, saying,
**Lord, hear our prayer**

For an end to domestic, gender, and all forms of violence, for an end to injustice, bigotry, and oppression,
Let us pray to the Lord, saying,
**Lord, hear our prayer**

For all the +Faithful Departed+, especially for Harrison Holm, Deborah Klos, Father Michael Woods and all our deceased Family and Friends, for Father Donald Castle and all Departed Clergy and Members of Calvary Church, for those who died alone, and those whose deaths are largely unknown,
Let us pray to the Lord, saying,
**Lord, hear our prayer**
The Celebrant offers a concluding prayer.

Celebrant: Let us confess our sins against God, our neighbors, and ourselves.

Celebrant and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us, through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest says: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace Please stand.

Celebrant: The Peace of Christ be with you always.
People: And also with you.

Please be seated.

The Announcements
The Holy Communion

The Offertory Anthem

God Be in My Head  
A. L. Page

(sing from your hearts only)

The people’s offerings are collected and brought forward to the altar. As we offer all these gifts to God’s work, we pray (please stand):

Celebrant: All Things come of thee O Lord
People: And of thine own have we given thee.

The Eucharistic Prayer B  
S-120 1982 Hymnal

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.  

Celebrant:  

We give thanks to you, O God, for the goodness and love  
which you have made known to us in creation; in the calling of  
Israel to be your people; in your Word spoken through the prophets;  
and above all in the Word made flesh, Jesus, your Son. For in  
these last days you sent him to be incarnate from the Virgin Mary,  
to be the Savior and Redeemer of the world. In him, you have  
delivered us from evil, and made us worthy to stand before you. In  
him, you have brought us out of error into truth, out of sin into  
righteousness, out of death into life.  

On the night before he died for us, our Lord Jesus Christ took  
bread; and when he had given thanks to you, he broke it, and gave  
it to his disciples, and said, “Take, eat: This is my Body, which is  
given for you. Do this for the remembrance of me.” After supper he  
took the cup of wine; and when he had given thanks, he gave it to  
them, and said, “Drink this, all of you: This is my Blood of the new  
Covenant, which is shed for you and for many for the forgiveness of  
sins. Whenever you drink it, do this for the remembrance of me.”  
Therefore, according to his command, O Father,
Celebrant and People:

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [___________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.
The Celebrant breaks the consecrated bread, then says:

Celebrant: Alleluia. Christ our Passover is sacrificed for us.  
*People:* Therefore let us keep the feast. Alleluia.

Celebrant: The gifts of God, for the people of God. All are welcome at God’s table.

*Please be seated.*

All baptized people, regardless of denominational affiliation, are welcome and invited to receive the Body and Blood of our Lord Jesus Christ from the love and ministry of Calvary Church.

*Please let an Usher know if you need the Sacrament brought to you in your pew*

The Holy Communion Anthem

*Draw Nigh*  
(sing from your hearts only)

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After all have received Communion, the people kneel or stand, sitting if their health requires, as we pray:

Holy, gracious, and loving God, you have drawn us to your heart, and nourished us at your table with holy food and drink, the Body and Blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth, this day and evermore. *Amen.*
Birthday and Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

A Blessing of the People of God

The Dismissal

_Celebrant_: Go in peace to love and serve the Lord. Alleluia, alleluia.
_People_: Thanks be to God. Alleluia, alleluia.

The Recessional Anthem

_In Christ There is No East or West_ 
(sing from your hearts only)
PRAYER REQUESTS

Calvary Members:
Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Deacon Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Lee Davis, Eileen, Alex, Kyle, Rocky, Crystal Hacker, Lynda Neely, Bruce Schuermann, Gloria, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Amanda, Ron Berrier, Barbara, Janet, Don

For those who are ill, in need, or experiencing hardship:

Missionaries:
Alpha &Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love, Fr. Russ & Heidi Smith

For those under/unemployed:
Stephen, Ricky, Michael, Dave

Home bound:
Jim H.

For those in prison:
Gary

For those in the Armed Forces/First Responders:
Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

For those involved at Magdalene House Ministry:
Gwen O’Loughlin

College Students:
Austin Nolan, Phoebe Ceplecha, Kyle Castle, Benjamin Dakis, Ryan Hentrich, Allie Castle

THEN WHEN YOU CALL UPON ME AND COME AND PRAY TO ME, I WILL HEAR YOU.
-Jeremiah 29:12
Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

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Art Fair Volunteers Needed
We are looking for four volunteers to help with Calvary's Art Fair on **Saturday, November 6th**. Two people are needed to open (8:30 am to 11:30 am) and two are needed to close (11:30 am to 2:30 pm) Proceeds from this event will go to Calvary’s General Fund. Anyone interested should contact Joe Latona at jvlatona@gmail.com

ALL SAINTS PASTORAL CARE GUILD
All Members of Calvary Church are asked to prayerfully determine whether you can serve God in the ministry of our Pastoral Care Guild. Principally, this means being willing to telephone at least one person a week, and if you choose to call but two people in a month, that’s fine too. This effort will strengthen the ties that bind us to Christ and to each other. **THE NEXT MEETING OF THE GUILD WILL TAKE PLACE BEFORE CHURCH (8:00 am) ON SUNDAY, NOVEMBER 7 2021.**

The **memorial for Harrison Holm** will be held **Saturday, November 13** at Morton Arboretum. It will be held at Thornhill in the Arbor room on the West side. Visitation will begin at 11 am, with the memorial to follow. Lunch will then be served on a first come – first served basis. When arriving at the Arboretum gatehouse, tell the attendant you are there for the Harrison Holm memorial and you will be passed through.
EPISCOPAL CHURCH MEN OF CALVARY
The Episcopal Church Men of Calvary will meet on Sunday, November 14, following the service.

Friends Sunday
Calvary Church will celebrate Friends Sunday on Sunday, November 21, 2021. We invite all Members of Calvary to invite one friend to be present at our 9:00 am Mass that day as we express our appreciation for those who add so much to our lives. Please contact our Parish Administrator, Laura Waterman, in the Church Office, with the name of the friend who will be present with you that Sunday so that we can honor them. You are asked to please do so on or before Sunday, November 14, 2021.

Thanksgiving Day Service
Calvary Church will offer a Service of Holy Communion on Thanksgiving Day, Thursday, November 25, 2021 at 9 am. The Mass will not include music and all Members and Friends of the Church are welcome to attend.
**Magdalene House Chicago Update.**

Broadview house is now sold. We have signed a 2 year lease on a house in DuPage County, getting the keys on November 5. What a BLESSING!

On December 2, the night of the MHC virtual Gala, I am hosting a watch party in Calvary's Fellowship Hall for our Magdalene Congregation. You have been warriors on this mission, praying, giving time, raising funds and donations since almost the very beginning. What better way to celebrate all that we have done together than to be together on **December 2 at 6:30pm**! Please mark your calendar and join us.

There is just one thing, if you plan to attend please let me know so I can prepare a treat box just for you. More info to follow. Thank you.

Gwen O’Loughlin

**New Church Directory Next Year!**

Calvary will be updating our Church Directory! Please email the church office if you belive your information might not be up to date, or if you do wish to be listed in the new edition.

office@calvarylomard.org
a birthday prayer for you

May God bless you with His boundless love, calming peace, and heavenly joy throughout the coming year.

Happy birthday, child of God!

Reverend Maureen O'Connor
Carla Castle
Carl Visney
Ruthann Janis
Get Well Wishes for Jan and Gloria

If you would like to send Jan Bruesch get well wishes while she recovers from surgery, please send them to the address below:

Belmont Village Senior Living
545 Belmont Road
Jan Bruesch, Unit 314
Carol Stream, Ill. 60188

Gloria Sparrow is doing well and getting physically stronger and her voice is coming back! She would love to receive cards from her friends at Calvary. You can mail them to:

Villas of Holly Brook
722 Stone Bridge Center Drive
Attn: Gloria Sparrow, room 12
Rantoul, IL 61866
Ministers of the Liturgy

Priest in Charge: The Reverend Canon Alonzo C. Pruitt
Director of Music: Sabina L. Lilly
Parish Administrator: Laura Waterman
Audio Visual Minister: Francisco Delgado
Sunday School Minister: Victoria Sowa

The Vestry

Senior Warden: Jennifer Hentrich
Junior Warden: Jim Filkins
Buildings & Grounds: Drew Nolan
Events/Outreach: Joe Latona
Finance: Lisa Pardue
Formation/Education: Marilyn Stein
Stewardship: Jeri Kellan
Welcome: Jan Bruesch