We are here for God, and we are here for you.

The Last Sunday after Epiphany, The Year of our Lord, 2022, being February 27th Year C
The Call to Worship  

The Processional Anthem  

When Morning Guilds the Skies  

(For Covid safety, all music will be sung by choir only. Congregants are asked to please sing in their hearts, not with their voices.)

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit  
People: And blessed be God’s kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

A Reading from Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the
congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Lector:* The Word of the Lord.  
*All:* Thanks be to God.

The Psalm of the Day  

Psalm 99  

*Dominus regnavit*

The LORD is King;  
let the people tremble; *  
he is enthroned upon the cherubim;  
let the earth shake.  
The LORD is great in Zion; *  
he is high above all peoples.  

Let them confess his Name, which is great and awesome; *  
he is the Holy One.  
"O mighty King, lover of justice,  
you have established equity; *  
you have executed justice and righteousness in Jacob."  
Proclaim the greatness of the LORD our God  
and fall down before his footstool; *  
he is the Holy One.  
Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, *  
they called upon the LORD, and he answered them.
He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them.
O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

A Reading from 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector: The Word of the Lord.
All: Thanks be to God.
Please stand if your health allows.

Gradual Anthem
Celtic Alleluia
(sing from your hearts only)


Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.


People: Praise to you, Lord Christ.

Please be seated.
Please stand if your health allows.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or remain standing, sitting if your health requires.
The Prayers of the People

Intercessor:

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, hear our prayer:

For the peace of the world, the loving-kindness of God, and for the salvation of our souls,
let us pray to the Lord saying,
Lord, hear our prayer

As we pray for all people, and all expressions of faith, and as we pray for the church throughout the world, we pray for Calvary Church, Lombard, St. Mark's Church, Glen Ellyn, and for the people, churches, and ministries of the Diocese of Chicago and The Episcopal Church,
let us pray to the Lord, saying,
Lord, hear our prayer

For Michael, our Presiding Bishop, Paula, our Bishop Elect, Chilton, our Assisting Bishop, Robin, our pastor, Jim and Kate, our Churchwardens, for Jennifer, Jan, Jeri, Joe, Drew, Lisa, and Marilyn, our Vestry, for all Members of Calvary Church, and for all who visit and worship with us,
let us pray to the Lord, saying,
Lord hear our prayer

For Joseph, our President, Kamala, our Vice President, JB, our Governor, Keith, our Village President, and for all others in authority, that they may "do justice, love kindness, and walk humbly" with God,
let us pray to the Lord, saying,
Lord, hear our prayer
For the good earth that God has given us, and for the wisdom and will to honor and conserve it,
let us pray to the Lord, saying,
**Lord, hear our prayer**

For the poor, the persecuted, the homeless and the hungry, for the unemployed and the underemployed, for all immigrants and refugees, for all prisoners and captives, for all who are trafficked, and for all in any trouble,
let us pray to the Lord, saying,
**Lord, hear our prayer**

For the aged, for all who suffer in mind, body, or spirit, especially Gavin, Jan, Jim, Gloria, Bruce, Tom and Don, for the addicted, for those who are alone, for those seeking a church home, and for those whose names we now remember in spoken or silent prayer,
[the intercessor pauses to allow names to be spoken]

let us pray to the Lord, saying,
**Lord, hear our prayer**

For all children and young people, for all in military service, especially Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, and Brian Visney
let us pray to the Lord, saying,
**Lord, hear our prayer**

For an end to domestic, gender, and all forms of violence, and for an end to injustice, bigotry, and oppression,
let us pray to the Lord, saying,
**Lord, hear our prayer**
For all the + Faithful Departed +, and for all Departed Clergy and Members of Calvary Church, and for those who died alone, and for those whose deaths are largely unknown, let us pray to the Lord, saying,

Lord, hear our prayer.

*The Celebrant offers a concluding prayer.*

Celebrant: Let us confess our sins against God, our neighbors, and ourselves.

Celebrant and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us, through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
Please stand if your health allows.

The Peace

Celebrant: The Peace of Christ be with you always.
People: And also with you.

Please be seated.

The Announcements

Birthday and Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.
The Holy Communion

The Offertory Anthem

Choir Anthem

(sing from your hearts only)

The people’s offerings are collected and brought forward to the altar.

Please stand if your health allows.

Celebrant: All Things come of thee O Lord

People: And of thine own have we given thee.

The Eucharistic Prayer A BCP 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*Please kneel, sit or stand.*

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Celebrant and People:

Christ has died.  
Christ is risen.  
Christ will come again. 

The Celebrant Continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
For ever and ever. Amen.
The Celebrant breaks the consecrated bread, then says:

Celebrant: Alleluia. Christ our Passover is sacrificed for us.  
**People:** Therefore let us keep the feast. Alleluia.

Celebrant: The gifts of God, for the people of God. All are welcome at God’s table.

*Please be seated.*

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<th>All baptized people are welcome to receive the Body and Blood of our Lord Jesus Christ.</th>
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<td><em>Please let an Usher know if you need the Sacrament brought to you in your pew</em></td>
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The Holy Communion Anthem  
*O Wondrous Type! O Vision Fair*  
(sing from your hearts only)  
#137

*Please kneel, sit or stand.*

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*Please stand if your health allows.*
A Blessing of the People of God

The Recessional Anthem

*When Morning Gilds the Skies*

(sing from your hearts only)

#427 4 & 5

The Dismissal

*Celebrant:* Go in peace to love and serve the Lord. Alleluia, alleluia.
*People:* Thanks be to God. Alleluia, alleluia.

The Altar Flowers are given today by Carla Castle in Thanksgiving for our dear friend and organist, Jeri Kellan’s birthday, and in Memory of Father Donald E. Castle’s birthday.
PRAYER REQUESTS

Calvary Members:
Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Deacon Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Lee Davis, Eileen, Alex, Kyle, Rocky, Crystal Hacker, Lynda Neely, Bruce Schuurmann, Gloria, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Amanda, Ron Berrier, Barbara, Janet, Don, Gavin Janis, Gladys

For those who are ill, in need, or experiencing hardship:

Missionaries:
Alpha & Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love, Fr. Russ & Heidi Smith

For those under/unemployed:
Stephen, Ricky, Michael, Dave

Home bound:
Jim H.

For those in prison:
Gary, Bruce

For those in the Armed Forces/First Responders:
Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

For those involved at Magdalene House Ministry:
Gwen O'Loughlin

College Students:
Austin Nolan, Phoebe Ceplecha, Kyle Castle, Benjamin Dakis, Ryan Hentrich, Allie Castle, Mason Ceplecha

THEN WHEN YOU CALL UPON ME AND COME AND PRAY TO ME, I WILL HEAR YOU.
Jeremiah 29:12
Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

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<th>Feb 6 Annual mtg@10 Pastor Robin</th>
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<th>Feb 27 Pastor Robin</th>
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Lent Begins This Week

Shrove Tuesday    Mar 1
7:00 pm Burning palms outside

Ash Wednesday March 2
7:00 am-7:00 pm
Pastor Robin will participate in Ashes to Go at St. Mark’s in Glen Ellyn. Stop by their library anytime.

7:00 pm
Worship with Communion, ashes

Daughters of the King

The next meeting of the Daughters of the King will be held on March 19 in Castle Hall. During this time, Marilyn Stein will be facilitating a group experience in Centering Prayer.

Episcopal Church Men of Calvary

Our Parish men’s organization, Episcopal Church Men of Calvary meets the third Saturday of each month at 9 am in Castle Hall.
Midweek Compline on Wednesdays on Zoom

Calvary and St. Mark’s are joining together for a midweek Compline service Wednesdays on Zoom at 8 PM. Compline offers reflection at the end of the day.

The Zoom ID is **851-6533-8475**. These are also recorded for Calvary’s YouTube channel and Facebook page.

A link is also available on the Calvary and St. Mark's web sites. If you would like to help lead Compline or have questions, please contact Pastor Robin at revdoc04@sbcglobal.net or Fr. George at rector@stmarkglenellyn.org

And a Voice came out of the cloud, saying,

"This is my Son, my Chosen One;

LISTEN TO HIM!"

Luke 9:35 ESV
Centering Prayer

For those of you who would like more information on Centering Prayer, which is also the fourth step in Lectio Divina (Contemplatio, or Resting in God's presence), here are two excellent resources:

1. Contemplative Outreach of Greater Chicago (centeringprayerchicago.org)

2. A recent documentary that shows the powerful impact of a Centering Prayer ministry in Folsom Prison ("Holding Still," available for free on You Tube https://www.youtube.com/watch?v=yAlaDUwUxEo)

Marilyn Stein will be facilitating a group experience in Centering Prayer at the Daughters of the King meeting on Saturday 3/19.
Lent

Lent begins on Ash Wednesday, March 2, 2022. The theme this year will be *Wait Together in Hope*.

We come together – in virtual and real time ways – to support and encourage each other. There will be more opportunities for prayer and reflection, for scripture and discussion, for service to others. Please consider all these opportunities as personal and heartfelt invitations to you and others who might be looking for encouragement as we *Wait Together in Hope*.

Shrove Tuesday  Mar 1, 7:00 pm  Burning palms outside
Ash Wednesday  Mar 2, 7:00 pm  Worship with Communion, ashes if desired

During Lent:

Sundays  10:30  Lenten Class  Castle Hall
          The Pilgrim Way of Lent
Tuesdays  7:30 am  Devotional, Facebook Live
Wednesdays  8:00 pm  Compline  ZOOM
Fridays  Giving Day  All are encouraged to pray and donate.
February Celebrations

Happy Birthday

Father Alonzo
Daven Janis Sr.
Jeri Kellan
Marilyn Stein
Dave Pardue
Ministers of the Liturgy

Pastor: The Rev. Dr. Robin Currie
Director of Music: Jeri Kellan
Parish Administrator: Laura Waterman
Audio Visual Minister: Francisco Delgado
Sunday School Minister: Victoria Sowa

The Vestry

Senior Warden: Jim Filkins
Junior Warden: Kate Pierson
Buildings & Grounds: Drew Nolan
Events/Outreach: Joe Latona
Finance: Lisa Pardue
Formation/Education: Marilyn Stein
Stewardship: Jeri Kellan
Welcome: Jennifer Hentrich