We are here for God, and we are here for you.

The First Sunday in Lent, The Year of our Lord, 2022, being March 6th, Year C
The Holy Eucharist, Rite II

The Call to Worship

The Processional Anthem

The Opening Acclimation

Celebrant: Bless the Lord who forgiveth all our sins;
People:        His mercy endureth for ever.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord have mercy upon us.
People:    Christ have mercy upon us.
Celebrant: Lord have mercy upon us.
The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

A Reading from Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and
saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Lector: The Word of the Lord.
All: Thanks be to God.

The Psalm of the Day
Psalm 91:1-2, 9-16

Qui habitat

He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
Because you have made the LORD your refuge, *
and the Most High your habitation,
There shall no evil happen to you, *
neither shall any plague come near your dwelling.
For he shall give his angels charge over you, *
to keep you in all your ways.
They shall bear you in their hands, *
lest you dash your foot against a stone.
You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
With long life will I satisfy him, *
and show him my salvation.

A Reading from Romans 10:8b-13

"The word is near you,
on your lips and in your heart"
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Lector: The Word of the Lord.
All: Thanks be to God.

Please stand if your health allows.
After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"
Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,'
and
'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

_Celebrant:_ The Gospel of the Lord.

**People:** Praise to thee, Lord Christ.

Please be seated.

_The Sermon_  

_Pastor Robin Currie_
The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
Please kneel or remain standing, sitting if your health requires.

The Prayers of the People

Intercessor:

Almighty and everliving God, who in thy holy Word has taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer to thy divine Majesty; and grant that all those who confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.
And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Celebrant: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Celebrant: Let us humbly confess our sins unto Almighty God.

Celebrant and People:

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.
Please stand if your health allows.

The Peace

Celebrant: The Peace of Christ be with you always.
People: And with thy spirit.

Please be seated.

The Announcements

Birthday and Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory Anthem Choir Anthem

The people’s offerings are collected and brought forward to the altar.
Please stand if your health allows.

Celebrant: All Things come of thee O Lord
People: And of thine own have we given thee.

Celebrant: The Lord be with you.
People: And with thy spirit.
Celebrant: Lift up your hearts.
People: We lift them up unto the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is meet and right to do so.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.
Please kneel, sit or stand.

Celebrant:

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.
And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
    Thy kingdom come, thy will be done,
        on earth as it is in heaven.
    Give us this day our daily bread.
    And forgive us our trespasses,
        As we forgive those who trespass against us.
    And lead us not into temptation, but deliver us from evil.
        For thine is the kingdom, and the power, and the glory,
            For ever and ever. Amen.

The Celebrant breaks the consecrated bread, then says:

Celebrant: Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast.

Celebrant: O Lamb of God, that takest away the sins of the world,
People: have mercy upon us.
Celebrant: O Lamb of God, that takest away the sins of the world,
People: have mercy upon us.
Celebrant: O Lamb of God, that takest away the sins of the world,
People: grant us thy peace.

Celebrant: The gifts of God, for the people of God.

Please be seated.

All baptized people are welcome to receive
    the Body and Blood of our Lord Jesus Christ.

Please let an Usher know if you need
    the Sacrament brought to you in your pew
The Holy Communion Anthem

Please kneel, sit or stand.

Celebrant: Let us pray.

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please stand if your health allows.

A Blessing of the People of God

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

The Recessional Anthem

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.
PRAYER REQUESTS

Calvary Members:
Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Deacon Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Lee Davis, Eileen, Alex, Kyle, Rocky, Crystal Hacker, Lynda Neely, Bruce Schuurmann, Gloria, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Amanda, Ron Berrier, Barbara, Janet, Don, Gavin Janis, Gladys

For those who are ill, in need, or experiencing hardship:

Missionaries:
Alpha &Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love, Fr. Russ & Heidi Smith

For those under/unemployed:
Stephen, Ricky, Michael, Dave

Home bound:
Jim H.

For those in prison:
Gary, Bruce

For those in the Armed Forces/First Responders:
Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

For those involved at Magdalene House Ministry:
Gwen O'Loughlin

College Students:
Austin Nolan, Phoebe Ceplecha, Kyle Castle, Benjamin Dakis, Ryan Hentrigh, Allie Castle, Mason Ceplecha

Then when you call upon me and come and pray to me, I will hear you.
-Jeremiah 29:12
Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

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For a few good causes, let's try to flex our brains a bit...

SATURDAY, MARCH 26, 2022, AT 6:30 PM

CALVARY CHURCH
105 WEST MAPLE STREET
LOMBARD, IL 60148

TRIVIA NIGHT

$20 PER PERSON WITH SNACKS AND SOFT DRINKS
B.Y.O.B. EVENT

PROCEEDS WILL BENEFIT:
• TEEN-PARENT CONNECTION OF GLEN ELLYN
• OUTREACH HOUSE OF LOMBARD
• DUPAGE PADS OF WHEATON
• MIDWEST SHELTER FOR HOMELESS VETERANS
• MAGDALENE HOUSE CHICAGO

WIN PRIZES FROM LOCAL BUSINESSES!
Restrictions Lifted

Covid restrictions have been lifted.
- Masks are no longer required
- Congregational singing is back
- Social distancing is no longer required
- Coffee hour is back!

Midweek Compline on Wednesdays on Zoom

Calvary and St. Mark’s are joining together for a midweek Compline service Wednesdays on Zoom at 8 PM. Compline offers reflection at the end of the day.

The Zoom ID is 851-6533-8475. These are also recorded for Calvary’s YouTube channel and Facebook page.

A link is also available on the Calvary and St. Mark's web sites. If you would like to help lead Compline or have questions, please contact Pastor Robin at revdoc04@sbcglobal.net or Fr. George at rector@stmarkglenellyn.org
Centering Prayer

For those of you who would like more information on Centering Prayer, which is also the fourth step in Lectio Divina (Contemplatio, or Resting in God's presence), here are two excellent resources:

1. Contemplative Outreach of Greater Chicago (centeringprayerchicago.org)

2. A recent documentary that shows the powerful impact of a Centering Prayer ministry in Folsom Prison ("Holding Still," available for free on You Tube https://www.youtube.com/watch?v=yAlaDUwUxEo)

Marilyn Stein will be facilitating a group experience in Centering Prayer at the Daughters of the King meeting on Saturday 3/19.
Our theme for Lent this year is **Wait Together in Hope**.

We come together – in virtual and real time ways – to support and encourage each other. There will be more opportunities for prayer and reflection, for scripture and discussion, for service to others. Please consider all these opportunities as personal and heartfelt invitations to you and others who might be looking for encouragement as we **Wait Together in Hope**.

During Lent:

- **Sundays** 10:30 Lenten Class Castle Hall
  The Pilgrim Way of Lent
- **Tuesdays** 7:30 am Devotional, Facebook Live
- **Wednesdays** 8:00 pm Compline ZOOM
- **Fridays** Giving Day All are encouraged to pray and donate.
Daughters of the King

The next meeting of the Daughters of the King will be held on March 19 in Castle Hall. During this time, Marilyn Stein will be facilitating a group experience in Centering Prayer.

Episcopal Church Men of Calvary

Our Parish men’s organization, Episcopal Church Men of Calvary meets the third Saturday of each month at 9 am in Castle Hall.
2022 Lenten Project

The 2022 Lenten Project theme is helping our neighbors in DuPage County. The vestry has chosen 5 organizations in DuPage County for us to provide financial support through our Lenten giving practice. This week we highlight Teen-Parent Connection in Glen Ellyn.

Our goal is to raise a total of $5000 so that we can provide $1000 to each organization. Fundraising begins this Sunday and continues through Easter. Any questions, contact Lisa Pardue.
Teen-Parent Connection

Since 1985, this organization has been providing education, support and resources to adolescent parents and their children. Their primary goal is to prevent child abuse and neglect among this high-risk population. [https://teenparentconnection.org/](https://teenparentconnection.org/)
March Celebrations

Phoebe Betts
Luke Ceplecha
Audrey Schuurmann
He Will cover you with his feathers and under his wings You Will find refuge.

Psalm 91:4
Ministers of the Liturgy

Pastor: The Rev. Dr. Robin Currie
Director of Music: Jeri Kellan
Parish Administrator: Laura Waterman
Audio Visual Minister: Francisco Delgado

The Vestry

Senior Warden: Jim Filkins
Junior Warden: Kate Pierson
Buildings & Grounds: Drew Nolan
Events/Outreach: Joe Latona
Finance: Lisa Pardue
Formation/Education: Marilyn Stein
Stewardship: Jeri Kellan
Welcome: Jennifer Hentrich