

WELCOME TO



**Calvary**  
EPISCOPAL CHURCH

Waiting in Hope

**The Fourth Sunday in Lent,  
The Year of our Lord, 2022, being March 27th  
Year C**

# The Holy Eucharist, Rite I

The Call to Worship

*The Parish Chimes*

The Opening Acclamation

*Celebrant:* Bless the Lord who forgiveth all our sins;

*People:* His mercy endureth for ever.

*Celebrant* Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God

*Silence is kept.*

***Celebrant and People***

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Celebrant:* Lord, have mercy upon us.

***People:* Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

## **The Processional Anthem**

*O Bless the Lord, My Soul*

#411

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

***People:* And with thy spirit.**

*Celebrant:* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## A Reading from Joshua

5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Lector:* The Word of the Lord.

**All:** Thanks be to God.

## The Psalm of the Day

Psalm 32

*Beati quorum*

**Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!**

**Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!**

**While I held my tongue, my bones withered away, \*  
because of my groaning all day long.**

**For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.**

**Then I acknowledged my sin to you, \*  
and did not conceal my guilt.**

**I said, " I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.**

**Therefore all the faithful will make their prayers to you in time  
of trouble; \*  
when the great waters overflow, they shall not reach them.  
You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.  
"I will instruct you and teach you in the way that you  
should go; \*  
I will guide you with my eye.  
Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."  
Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.  
Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.**

## **A Reading from 2 Corinthians**

**6:16-21**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

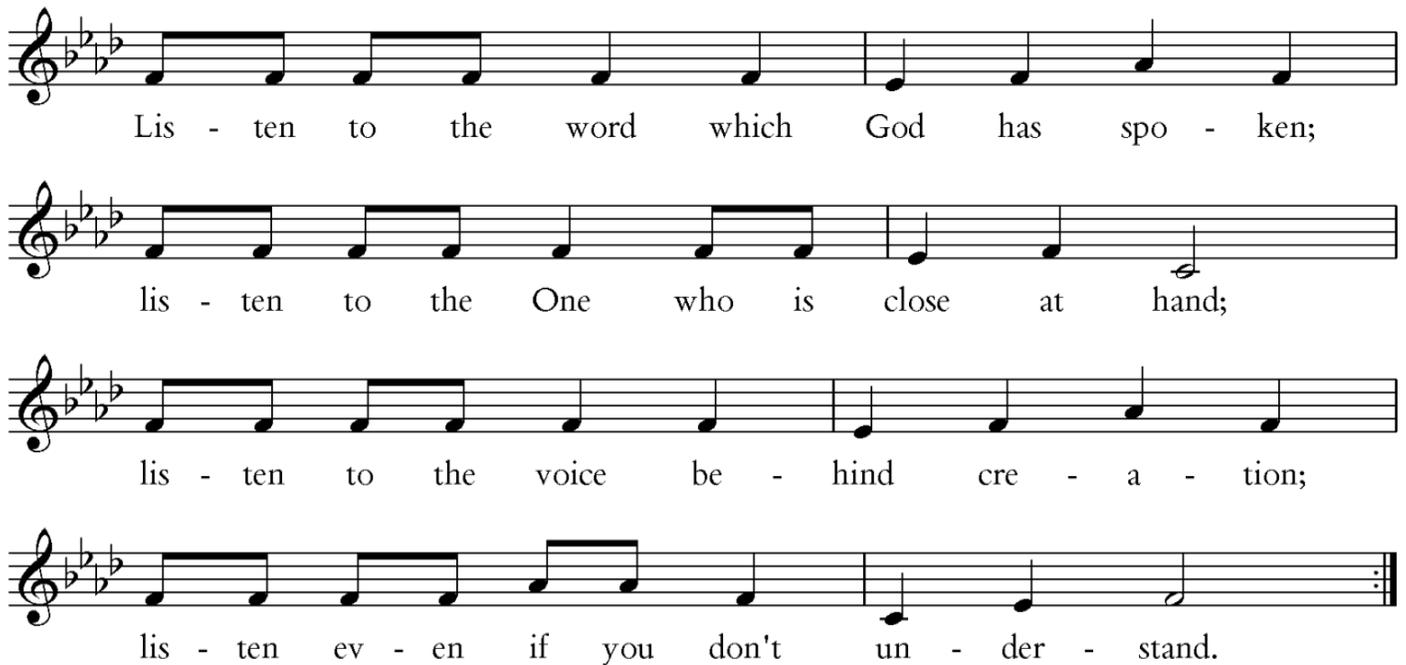
Lector: The Word of the Lord.

**All: Thanks be to God.**

*Please stand if your health allows.*

## Gradual Anthem

*Listen to the Word*



The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef, a key signature of three flats (B-flat, E-flat, A-flat), and a common time signature. The notes are quarter notes, with some beamed eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The final note of the fourth staff is a double bar line with repeat dots.

Lis - ten to the word which God has spo - ken;  
lis - ten to the One who is close at hand;  
lis - ten to the voice be - hind cre - a - tion;  
lis - ten ev - en if you don't un - der - stand.

## The Holy Gospel according to Luke

**15:1-3, 11b-32**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to thee, O Lord.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed

your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'

*Celebrant:* The Gospel of the Lord.

***People:* Praise to thee, Lord Christ.**

*Please be seated.*

**The Sermon**

*Pastor Robin Currie*

*Please stand if your health allows.*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

*Please kneel or remain standing, sitting if your health requires.*

## **The Prayers of the People**

Intercessor:

Almighty and everliving God, who in thy holy Word has taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer to thy divine Majesty; and grant that all those who confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Celebrant Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Please stand if your health allows.*

## **The Peace**

**Celebrant:** The Peace of Christ be with you always.

**People:** **And with thy spirit.**



*Please be seated.*

## **The Announcements**

### **Birthday and Anniversary Blessings**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. *Amen.***

## The Holy Communion

### The Offertory Anthem

*Choir Anthem*

*The people's offerings are collected and brought forward to the altar.*

*Please stand if your health allows.*

*Celebrant:* All Things come of thee O Lord

***People:* And of thine own have we given thee.**

*Celebrant:* The Lord be with you.

***People:* And with thy spirit.**

*Celebrant:* Lift up your hearts.

***People:* We lift them up unto the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

***People:* It is meet and right to do so.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please kneel, sit or stand.*

**Celebrant:**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
For ever and ever. Amen.**

*The Celebrant breaks the consecrated bread, then says:*

*Celebrant:* O Lamb of God, that takest away the sins of the world,

**People: have mercy upon us.**

*Celebrant:* O Lamb of God, that takest away the sins of the world,

**People: have mercy upon us.**

*Celebrant:* O Lamb of God, that takest away the sins of the world,

**People: grant us thy peace.**

*Celebrant:* The gifts of God, for the people of God.

*Please be seated.*

**All baptized people are welcome to receive  
the Body and Blood of our Lord Jesus Christ.**

*Please let an Usher know if you need  
the Sacrament brought to you in your pew*

## **The Holy Communion Anthem**

*Just As I Am, Without One Plea*

**#693**

*Please kneel, sit or stand.*

*Celebrant:* Let us pray.

### **Celebrant and People:**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*Please stand if your health allows.*

## **A Blessing of the People of God**

*Celebrant:* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## **The Recessional Anthem**

*Guide Me, O Thou Great Jehovah*

**#690**

## **The Dismissal**

*Celebrant:* Let us go forth in the name of Christ.

**People: Thanks be to God.**

# PRAYER REQUESTS

## **Calvary Members:**

Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Deacon Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Lee Davis, Eileen, Alex, Kyle, Rocky, Crystal Hacker, Lynda Neely, Bruce Schuurmann, Gloria, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Amanda, Ron Berrier, Barbara, Janet, Don, Gavin Janis, Gladys

## **For those who are ill, in need, or experiencing hardship:**

Aric, Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, TC Nelson, Barbara, Joshua, Barb Teeple, Ruth, Bette, Doug

## **Missionaries:**

Alpha & Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love, Fr. Russ & Heidi Smith

## **For those under/unemployed:**

Stephen, Ricky, Michael, Dave

## **Home bound:**

Jim H.

## **For those in prison:**

Gary, Bruce

## **For those in the Armed Forces/First Responders:**

Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

## **For those involved at Magdalene House Ministry:**

Gwen O'Loughlin

## **College Students:**

Austin Nolan, Phoebe Ceplecha, Kyle Castle, Benjamin Dakis, Ryan Hentrich, Allie Castle, Mason Ceplecha

THEN WHEN YOU CALL UPON ME AND COME  
AND PRAY TO ME, I WILL HEAR YOU.

-Jeremiah 29:12



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

	<b>Mar 2</b> Ash Wed. 7 pm Pastor Robin	<b>Mar 6</b> Lent 1 Pastor Robin	<b>Mar 13</b> Lent 2 Pastor Robin	<b>Mar 20</b> Lent 3 Pastor Robin	<b>Mar 27</b> Lent 4 Pastor Robin
<b>Opening</b>					
<b>Preacher</b>	Pastor Robin	Pastor Robin	Pastor Robin	Pastor Robin	Pastor Robin
<b>Music</b>	-	Jeri	Jeri	Jeri	Jeri
<b>A/V</b>	-	Francisco	Francisco	Francisco	Francisco
<b>Acolyte</b>	Luke C.	-	Luke C.	Luke C.	-
<b>Chalice</b>	-	Ada	Ada	Ada	Ada
<b>Old Testament &amp; Psalm</b>	Sandy	Carla	Carla	Audrey	Audrey
<b>New Testament</b>	(NA)	Carol V.	Carol V.	Carol V.	Carla
<b>Intercessor</b>	(NA)	Nicki	Nicki	Nicki	Nicki
<b>Ushers (Greeters)</b>	Marilyn	Marilyn	Marilyn	Marilyn	Marilyn
<b>Altar Guild</b>	Kate	Ada	Jennifer C.	Jennifer C.	Ada
<b>Altar Flowers</b>	No flowers in Lent	No flowers in Lent	No flowers in Lent	No flowers in Lent	No flowers in Lent

# Litany of Healing

9 am, April 3

Laying on of Hands and  
Anointing for  
All Who Wish



## Litany of Healing

On Sunday, April 3 at 9 am, Calvary will offer a healing service. Laying on of hands and anointing will be available for all who wish. All are welcome.



## Memorial for Gloria Lazanas

A memorial service will be held for Gloria Lazanas who was a member of Calvary until 2015. The celebration of her life will be held in Castle Hall on Saturday, April 2<sup>nd</sup> at 10 am.



## Midweek Compline on Wednesdays on Zoom

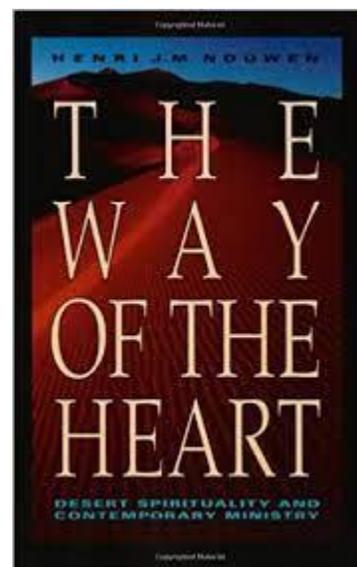
Calvary and St. Mark's are joining together for a midweek Compline service Wednesdays on Zoom at 8 PM. Compline offers reflection at the end of the day.

The Zoom ID is **851-6533-8475**. These are also recorded for Calvary's YouTube channel and Facebook page.

A link is also available on the Calvary and St. Mark's web sites. If you would like to help lead Compline or have questions, please contact Pastor Robin at [revdoc04@sbcglobal.net](mailto:revdoc04@sbcglobal.net) or Fr. George at [rector@stmarkglenellyn.org](mailto:rector@stmarkglenellyn.org)

## Book Group

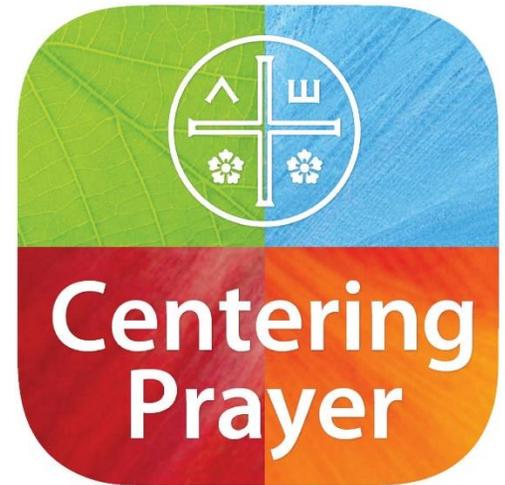
The book group will next read "*The Way of the Heart: Desert Spirituality and Contemporary Ministry*" by Henry Nouwen. This modern classic interweaves the solitude, silence and prayers of the fourth- and fifth-century Egyptian Desert Fathers and Mothers with our contemporary search for an authentic spirituality.



We will be meeting **Wednesday, April 6<sup>th</sup>** from 7:00 pm to 8:30 pm at the Schuurmann's house, to discuss it.

## Centering Prayer

For those of you who would like more information on Centering Prayer, which is also the fourth step in Lectio Divina (*Contemplatio*, or Resting in God's presence), here are two excellent resources:



1. Contemplative Outreach of Greater Chicago  
([centeringprayerchicago.org](http://centeringprayerchicago.org))

2. A recent documentary that shows the powerful impact of a Centering Prayer ministry in Folsom Prison ("Holding Still," available for free on You Tube

<https://www.youtube.com/watch?v=yAlaDUwUxEo>)

*Rejoice*  
in the Lord and be  
*glad.*  
Psalm 32:11

# WAIT *Together* IN Hope

## Lent

Our theme for Lent this year is

**Wait Together in Hope.**

We come together – in virtual and real time ways – to support and encourage each other. There will be more opportunities for prayer and reflection, for scripture and discussion, for service to others. Please consider all these opportunities as personal and heartfelt invitations to you and others who might be looking for encouragement as we **Wait Together in Hope.**

During Lent:

Sundays	10:30	Lenten Class	Castle Hall
		The Pilgrim Way of Lent	
Tuesdays	7:30 am	Devotional, Facebook Live	
Wednesdays	8:00 pm	Compline	ZOOM
Fridays	Giving Day	All are encouraged to pray and donate.	

## 2022 Lenten Project

The 2022 Lenten Project theme is helping our neighbors in DuPage County. The vestry has chosen 5 organizations in DuPage County for us to provide financial support through our Lenten giving practice. This week we highlight **Midwest Shelter for Homeless Veterans**.



Our goal is to raise a total of \$5000 so that we can provide \$1000 to each organization. So far we have raised \$4112. Fundraising continues through Easter. Any questions, contact Lisa Pardue.

### Midwest Shelter for Homeless Veterans



This organization was founded by a Vietnam Veteran and a Gulf War veteran. They provide housing and supportive services and community outreach to help homeless and at-risk veterans and their families achieve self-sufficiency.

<https://www.helpaveteran.org/>

## Soap Making Fundraiser

On Saturday, April 9<sup>th</sup>, Calvary will host a fun soap-making event for our parishioners, family and friends. Presented by Brooke and Joe Bingaman of Soapy Roads of Lombard, the event will take place in Castle Hall from 3 pm to 5:30 pm. Each individual will hand craft 3 bars of soap, and light refreshments will be served. Questions or to reserve a spot, contact Ruthann Castle.



## **EPISCOPAL DIOCESE OF CHICAGO**

### Lenten Retreat

On Tuesday in Holy Week, April 16, all members of the diocese are invited to gather at St. James Commons and St. James Cathedral to prepare for the celebrations of Maundy Thursday, Good Friday, and the Great Vigil of Easter. The half-day retreat is offered as a time of refreshment and reflection and will include a celebration of the Eucharist with the blessing of chrism and conclude with an informal lunch for those who can attend. Bishop Lee will preach and lead the morning program. Clergy are invited to vest and process (alb and red stole). Bottles for chrism will be provided. Register at <https://episcopalchicago.wufoo.com/forms/preparing-for-the-paschal-feast/>

# March Celebrations



**Phoebe Betts**

**Fran Cole**

**Luke Coplecha**

**Audrey Schuurmann**

## Get Well Wishes for Jan and Gloria

If you would like to send Jan Bruesch get well wishes while she recovers from surgery, please send them to the address below:

Belmont Village Senior Living  
545 Belmont Road  
Jan Bruesch, Unit 314  
Carol Stream, Ill. 60188

Gloria Sparrow is doing well and getting physically stronger and her voice is coming back! She would love to receive cards from her friends at Calvary. You can mail them to:

Villas of Holly Brook  
722 Stone Bridge Center Drive  
Attn: Gloria Sparrow, room 12  
Rantoul, IL 61866

Get well  
Soon

**Calvary Church**  
**105 West Maple Street ♦ Lombard, IL 60148**

**630-620-8899 ♦ [www.calvarylombard.org](http://www.calvarylombard.org)**  
**[www.facebook.com/CalvaryLombard/](http://www.facebook.com/CalvaryLombard/)**

## **Ministers of the Liturgy**

Pastor	The Rev. Dr. Robin Currie
Director of Music:	Jeri Kellan
Parish Administrator:	Laura Waterman
Audio Visual Minister:	Francisco Delgado

## **The Vestry**

Senior Warden:	Jim Filkins
Junior Warden:	Kate Pierson
Buildings & Grounds:	Drew Nolan
Events/Outreach:	Joe Latona
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Stewardship:	Jeri Kellan
Welcome:	Jennifer Hentrich