

WELCOME TO



**Calvary**  
EPISCOPAL CHURCH

We are here for God,  
and we are here for you.

Palm Sunday,  
The Year of our Lord, 2022, being April 10  
Year C

# The Holy Eucharist, Rite I

## The Call to Worship

*The Parish Chimes*

**Celebrant** Blessed is the King who comes in the name of the Lord.

**People** *Peace in heaven and glory in the highest.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*Amen.*

(Raise palm branches)

Blessed is he who comes in the name of the Lord.

*Hosanna in the highest.*

## The Processional Anthem

*All Glory, Laud and Honor*

#154

## The Opening Acclamation

*Celebrant:* Bless the Lord who forgiveth all our sins;

***People:* His mercy endureth for ever.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

**Amen.**

## The Collect of the Day

*Celebrant:* The Lord be with you.

***People:* And with thy spirit.**

*Celebrant:* Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

**Amen.**

*Please be seated.*

- <sup>21</sup> Declare and present your case;  
let them take counsel together!  
Who told this long ago?  
Who declared it of old?  
Was it not I, the LORD?  
There is no other god besides me,  
a righteous God and a Savior;  
there is no one besides me.
- <sup>22</sup> Turn to me and be saved,  
all the ends of the earth!  
For I am God, and there is no other.
- <sup>23</sup> By myself I have sworn,  
from my mouth has gone forth in righteousness  
a word that shall not return:  
“To me every knee shall bow,  
every tongue shall swear.”
- <sup>24</sup> Only in the LORD, it shall be said of me,  
are righteousness and strength;  
all who were incensed against him  
shall come to him and be ashamed.
- <sup>25</sup> In the LORD all the offspring of Israel  
shall triumph and glory.

*Lector:* The Word of the Lord.

**All: Thanks be to God.**

**The Psalm of the Day**

Psalm 24

- <sup>1</sup> **The earth is the LORD's and all that is in it,  
the world, and those who live in it;**  
<sup>2</sup> **for he has founded it on the seas,  
and established it on the rivers.**

**<sup>3</sup> Who shall ascend the hill of the LORD?  
And who shall stand in his holy place?  
<sup>4</sup> Those who have clean hands and pure hearts,  
who do not lift up their souls to what is false,  
and do not swear deceitfully.  
<sup>5</sup> They will receive blessing from the LORD,  
and vindication from the God of their salvation.  
<sup>6</sup> Such is the company of those who seek him,  
who seek the face of the God of Jacob  
<sup>7</sup> Lift up your heads, O gates!  
and be lifted up, O ancient doors!  
that the King of glory may come in.  
<sup>8</sup> Who is the King of glory?  
The LORD, strong and mighty,  
the LORD, mighty in battle.  
<sup>9</sup> Lift up your heads, O gates!  
and be lifted up, O ancient doors!  
that the King of glory may come in.  
<sup>10</sup> Who is this King of glory?  
The LORD of hosts,  
he is the King of glory.**

## **A Reading from Philippians**

Philippians 2:5-11

**<sup>5</sup> Let the same mind be in you that was<sup>[a]</sup> in Christ Jesus,  
<sup>6</sup> who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup> but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup> he humbled himself**

and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,

<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Lector: The Word of the Lord.

**All: Thanks be to God.**

*Please stand if your health allows.*

## Gradual Anthem

*Listen to the Word*

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The melody is written in a simple, diatonic style. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a semicolon, the second with a semicolon, the third with a semicolon, and the fourth with a double bar line and repeat dots.

Lis - ten to the word which God has spo - ken;  
lis - ten to the One who is close at hand;  
lis - ten to the voice be - hind cre - a - tion;  
lis - ten ev - en if you don't un - der - stand.

## The Holy Gospel according to Luke

Luke 19:29-40

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to thee, O Lord.**

<sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup> They said, “The Lord needs it.” <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying,

“Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”

<sup>39</sup> Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup> He answered, “I tell you, if these were silent, the stones would shout out.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to thee, Lord Christ.**

*Please be seated.*

## **The Sermon**

*Pastor Robin Currie*

*Please stand if your health allows.*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

*Please kneel or remain standing, sitting if your health requires.*

## **The Prayers of the People**

Intercessor:

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy:

Almighty and everliving God, who in thy holy Word has taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer to thy divine Majesty; and grant that all those who confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Celebrant Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Celebrant: Let us humbly confess our sins unto Almighty God.

### **Celebrant and People:**

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Please stand if your health allows.*

## The Peace

*Celebrant:* The Peace of Christ be with you always.

*People:* And with thy spirit.



*Please be seated.*

## The Announcements

### Birthday and Anniversary Blessings

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. *Amen.***

## The Holy Communion

### The Offertory Anthem

*Choir Anthem*

*The people's offerings are collected and brought forward to the altar.*

*Please stand if your health allows.*

*Celebrant:* All Things come of thee O Lord

***People:* And of thine own have we given thee.**

*Celebrant:* The Lord be with you.

***People:* And with thy spirit.**

*Celebrant:* Lift up your hearts.

***People:* We lift them up unto the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

***People:* It is meet and right to do so.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please kneel, sit or stand.*

**Celebrant:**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
For ever and ever. Amen.**

*The Celebrant breaks the consecrated bread, then says:*

**Celebrant:** Christ our Passover is sacrificed for us.

**People:** Therefore let us keep the feast.

*Celebrant:* O Lamb of God, that takest away the sins of the world,

***People:* have mercy upon us.**

*Celebrant:* O Lamb of God, that takest away the sins of the world,

***People:* have mercy upon us.**

*Celebrant:* O Lamb of God, that takest away the sins of the world,

***People:* grant us thy peace.**

*Celebrant:* The gifts of God, for the people of God.

*Please be seated.*

**All baptized people are welcome to receive  
the Body and Blood of our Lord Jesus Christ.**

*Please let an Usher know if you need  
the Sacrament brought to you in your pew*

## **The Holy Communion Anthem**

*And Now, O Father*

**#337**

*Please kneel, sit or stand.*

*Celebrant:* Let us pray.

## **Celebrant and People:**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*Please stand if your health allows.*

## **A Blessing of the People of God**

*Celebrant:* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## **The Recessional Anthem**

*O Sacred Head, Sore Wounded*

#168

## **The Dismissal**

**Celebrant:** Let us go forth in the name of Christ.

**People:** **Thanks be to God.**

# PRAYER REQUESTS

## **Calvary Members:**

Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, The Reverend Deacon Tom Smith, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Lee Davis, Eileen, Alex, Kyle, Rocky, Crystal Hacker, Lynda Neely, Bruce Schuurmann, Gloria, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Ron Berrier, Barbara, Janet, Don, Gavin Janis, Gladys

## **For those who are ill, in need, or experiencing hardship:**

Aric, Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, TC Nelson, Barbara, Joshua, Barb Teeple, Ruth, Bette, Doug

## **Missionaries:**

Alpha & Hakha Traore, Rev. Pat in Guinea West Africa Connecting with Love,  
Fr. Russ & Heidi Smith

## **For those under/unemployed:**

Stephen, Ricky, Michael, Dave

## **Home bound:**

Jim H.

## **For those in prison:**

Gary, Bruce

## **For those in the Armed Forces/First Responders:**

Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

## **For those involved at Magdalene House Ministry:**

Gwen O'Loughlin

## **College Students:**

Austin Nolan, Phoebe Ceplecha, Benjamin Dakis, Ryan Hentrich, Allie Castle,  
Mason Ceplecha

THEN WHEN YOU CALL UPON ME AND COME  
AND PRAY TO ME, I WILL HEAR YOU.

-Jeremiah 29:12



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Kate Pierson or one of our Churchwardens if you are interested. Training and support will happily be provided.

	<b>Apr 3</b> Lent 5 Litany of Healing Pastor Robin	<b>Apr 10</b> Palm Sunday Pastor Robin	<b>Apr 14</b> Maundy Thurs. 7pm Pastor Robin	<b>Apr 15</b> Good Friday 7pm Pastor Robin	<b>Apr 17</b> Easter Pastor Robin	<b>Apr 24</b> Bishop Chilton Pastor Robin (breakfast after)
<b>Opening</b>						
<b>Preacher</b>	Pastor Robin	Pastor Robin	Pastor Robin	Pastor Robin	Pastor Robin	Bishop Chilton
<b>Music</b>	Jeri	Jeri	(NA)	Jeri-no choir	Jeri	Jeri
<b>A/V</b>	Francisco	Francisco	Francisco	Francisco?	Francisco	Francisco
<b>Acolyte</b>	-	Luke C.	Luke C.	-	Luke C.	Luke C.
<b>Chalice</b>	Ada	Ada	-	Ada	Ada	Ada
<b>Old Testament &amp; Psalm</b>	Audrey	Grant	Carla	Reader 1: Kate Reader 2: Marilyn Reader 3: Gwen Reader 4: Nicki Reader 5: Carla Reader 6: Robin Intercessor: Ada	Audrey	Carla
<b>New Testament</b>	Carla	Gwen	Nicki		Carla	Grant
<b>Intercessor</b>	(NA)	Carol V	Psalm 22 at end of service: Pr Robin Strip the altar: Jennifer C.		Fran	Gwen
<b>Ushers (Greeters)</b>	Marilyn	Marilyn	Marilyn	Marilyn	Marilyn	Marilyn
<b>Coffee host</b>	Jennifer H	Jennifer H	(NA)	(NA)	Jennifer H	
<b>Altar Guild</b>	Kate	Ada	Jennifer C. (black veiling after)	Ada	Jennifer C.	Jennifer C.
<b>Altar Flowers</b>	No flowers in Lent	No flowers in Lent	No flowers in Lent	No flowers in Lent	Easter lilies!	



## Midweek Compline on Wednesdays on Zoom

Calvary and St. Mark's are joining together for a midweek Compline service Wednesdays on Zoom at 8 PM. Compline offers reflection at the end of the day.

The Zoom ID is **851-6533-8475**. These are also recorded for Calvary's YouTube channel and Facebook page.

A link is also available on the Calvary and St. Mark's web sites. If you would like to help lead Compline or have questions, please contact Pastor Robin at [revdoc04@sbcglobal.net](mailto:revdoc04@sbcglobal.net) or Fr. George at [rector@stmarkglenellyn.org](mailto:rector@stmarkglenellyn.org)

## Episcopal Church Men of Calvary

Our Parish men's organization, Episcopal Church Men of Calvary meets the third Saturday of each month at 9 am in Castle Hall.



## Daughters of the King

The Daughters of the King meet on the third Saturday of every month in Castle Hall at 10 am.

## Lent

Our theme for Lent this year is

**Wait Together in Hope.**

WAIT  
*Together*  
IN  
Hope

We come together – in virtual and real time ways – to support and encourage each other. There will be more opportunities for prayer and reflection, for scripture and discussion, for service to others. Please consider all these opportunities as personal and heartfelt invitations to you and others who might be looking for encouragement as we **Wait Together in Hope.**

During Lent:

Sundays	10:30	Lenten Class	Castle Hall
		The Pilgrim Way of Lent	
Tuesdays	7:30 am	Devotional, Facebook Live	
Wednesdays	8:00 pm	Compline	ZOOM
Fridays	Giving Day	All are encouraged to pray and donate.	

## 2022 Lenten Project

The 2022 Lenten Project theme is helping our neighbors in DuPage County. The vestry has chosen 5 organizations in DuPage County for us to provide financial support through our Lenten giving practice.



We've blown the roof off our goal and raised \$5547. Because of your support, we will be able to donate over \$1000 to each of our neighborhood charities.



## **Preparing for the Paschal Feast**

On **Tuesday and Wednesday of Holy Week, April 12 and 13**, Bishop Chilton Knudsen and Bishop-elect Paula Clark will host two half-day retreats in preparation for Easter. The theme will be "Vocation as Liberation and Limitation." The April 12 retreat at St. James Commons (65 E. Huron) and **St. James Cathedral** will begin at 10 am with a presentation from Bishop Chilton and small-group discussions. The 12:10 pm liturgy with the blessing of chrism will be followed by an optional lunch at 1 pm. On April 13, a similar program will be offered at **All Saints Episcopal Church in Rock Island** (3145 31st Ave., Rock Island, IL 61201), including a program, noon liturgy with the blessing of chrism, and optional lunch at 1 pm. The retreats are open to clergy and lay leaders, and all members of the diocese are invited to participate at either location. Both events are free, but registration by April 7 is required to accommodate catering deadlines

# April Celebrations



**Kyle Castle**

**Bill Kendall**

**Deacon Tom Smith**

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## Easter Lily Donations

*Donations submitted by today, April 10 will be listed in the Easter Bulletin  
Each lily is \$20, but all donations will be listed, regardless of their size.*

\*\*\*\*\*

In memory of \_\_\_\_\_

In thanksgiving for \_\_\_\_\_

Your name: \_\_\_\_\_

Phone or email: \_\_\_\_\_

*Make checks payable to Calvary Episcopal, memo Easter Donations*

## Calvary Church

105 West Maple Street ♦ Lombard, IL 60148

630-620-8899 ♦ [www.calvarylombard.org](http://www.calvarylombard.org)  
[www.facebook.com/CalvaryLombard/](https://www.facebook.com/CalvaryLombard/)

## Ministers of the Liturgy

Pastor	The Rev. Dr. Robin Currie
Director of Music:	Jeri Kellan
Parish Administrator:	Laura Waterman
Audio Visual Minister:	Francisco Delgado

## The Vestry

Senior Warden:	Jim Filkins
Junior Warden:	Kate Pierson
Buildings & Grounds:	Drew Nolan
Events/Outreach:	Joe Latona
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Stewardship:	Jeri Kellan
Welcome:	Jennifer Hentrich